WAREHAM PLANNING BOARD MINUTES

Monday, April 22, 2013 6:00 P.M.

Memorial Town Hall ~ Lower Level Cafeteria Wareham, Ma 02571

I. CALL MEETING TO ORDER

Chairman Barrett called the meeting to order at 6:00 P.M.

II. ROLL CALL

Members Present:

George T. Barrett, Chairman

Michael Fitzgerald, Clerk

Charles Klueber John Cronan

Also Present:

John Charbonneau, Town Planner

III. PUBLIC HEARINGS

NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to M.G.L. Chapter 40A, §5 that the Wareham Planning Board will conduct a public hearing in the Lower Floor Cafeteria, Wareham Town Hall, 54 Marion Road, Wareham, Massachusetts, on April 22, 2013 at 6:00 p.m., on the following proposal to amend the Wareham Zoning By-Laws as follows: To see if the Town will vote to amend Article 16: Definitions by adding a definition for "Medical Marijuana Treatment Center" and; To see if the Town will vote to add Article 17: Temporary Moratorium – Medical Marijuana Treatment Centers. or take any other action relative thereto. Copies of the proposed amendments are available for public review in the Office of the Town Clerk and the Office of the Planning Department, Town Hall, 54 Marion Road, Wareham, Massachusetts. If you have any questions on the proposed amendment, contact the Planning Department at (508) 291-3100 x6501.

George T. Barrett Chairman

The Town Planner briefly reviewed the proposed amendment and there was a brief discussion by the Board. Chairman Barrett asked if there was any resident present to ask questions and there were none.

MOTION: Mr. Fitzgerald moved to the close the public hearing. Mr. Cronan seconded.

VOTE: Unanimous (4-0-0)

MOTION: Mr. Cronan moved the Planning Board recommend favorable action on the proposed amendment to the Wareham Zoning Bylaws. Mr. Klueber seconded.

VOTE: Unanimous (4-0-0)

III. ADJOURNMENT

MOTION: Mr. Fitzgerald moved to adjourn the meeting. Mr. Cronan seconded.

VOTE: Unanimous (4-0-0)

Date signed:

Attest:

George T. Barrett, Chairman WAREHAM PLANNING BOARD

Date copy sent to Town Clerk: _

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